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# HSS 404-H10: The Brick City: How Newark became Newark

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## HSS 404-H10 The Brick City: How Newark became Newark

Instructor: Miriam AscarelliEmail: mascarel@njit.eduOffice: Cullimore 410Phone: 862-576-1256Office Hours: 10:00-11:15 a.m. on Wednesday, and by appointment

# **Course description:**

This course is a journey into Newark's rich and complicated history with the aim of gaining a better understanding of how the past is informing the present. With this goal in mind, students will engage in a semester-long research project in which they will trace the history of a site of their choosing over time using historical maps and other primary and secondary sources. There will also be walking tours of Newark (all within a short distance of campus), and I will arrange for us to engage in conversations with local experts.

In terms of course readings, we will begin with the year 1666 when Puritans from Connecticut purchased the land that is now Newark from a group of Lenape Indians for a price that included four barrels of beer, 10 pairs of breeches, two ankers of liquor, 10 kettles, 20 axes, 20 coats, 50 double hands of powder, 100 bars of lead, 20 pistols, 10 swords, 40 blankets, 50 knives, 20 hoes, 850 fathoms of wampum, and three troopers' coats. Thus was Newark founded.

From there, we will move forward in time. We will pay particular attention to the important (but often unrecognized) role people of African descent have played in Newark since colonial times; the rapid transformation of the city from sleepy farm village to industrial powerhouse in the 19<sup>th</sup> century; and how the legacy of de-industrialization and racial inequality that roiled the city in the 20<sup>th</sup> century continues to echo in the discourse of the city today.

NOTE: The name of our course was inspired by Brad Tuttle's *How Newark Became Newark: The Rise, Fall, and Rebirth of an American City.* Notice that the book is on our reading list!

# **Course Goals**

- Study primary and secondary sources to learn about Newark's rich and complex history.
- Gain an understanding of how Newark's past is impacting the present by engaging in dialogue with today's Newarkers.
- Hone research, writing, and critical thinking skills by evaluating evidence, formulating research questions, synthesizing primary and secondary sources, and generating arguments.
- Reflect on how local history is a window into the history of the United States as a whole.

## Texts

- Tuttle, Brad. *How Newark Became Newark: The Rise, Fall, and Rebirth of an American City.* Rivergate Books, New Brunswick, NJ, 2009. ISBN 978-0-8135-4490-8. *This book will be available on the reserve shelf in the Van Houten Library, but I strongly recommend you purchase your own copy.*
- Safian, Gail. *Slavery in New Jersey: a Troubled History.* This short, and easy-to-read booklet was prepared for a 2019 exhibition by the same name at the Durrand-Hedden House and Garden Association in Maplewood. Free PDF can be downloaded <u>here</u>; a hard-copy version can be purchased for \$4 <u>here</u>.
- Videos tours of Newark by the late Rutgers historian Clement Price: <u>Once and Future</u> <u>Newark (chapters 1-13)</u>
- Selected readings from: Cummings Charles. <u>Knowing Newark</u>: The Star-Ledger columns. The Newark Public Library, 2016. (Online & free)
- Other readings will be posted on Canvas.

# Assignments and grading:

- Participation and attendance: 15 percent
- Weekly journal entries: 20 percent -- your journal is a vehicle to respond to class readings and discussion and to reflect on how they apply to your semester-long research project. Entries should be a minimum of 250 words and will be due every Friday at 11: 59 p.m
- Research project\*:
  - Paper #1 (2 pages); due Feb. 6 "Site selection" essay & presentation: 15 percent
  - Paper #2 (5 pages); due Feb. 27 "Your site over time" essay & presentation: 30 percent
  - Paper #3 (5 pages); due April 30 "Traces, artifacts and reflections" essay & presentation: 30 percent

#### There is no final exam in this course!

\*The research project for this course was adapted from the work of Anne Whiston Spirn. The Once and Future City. Spring 2015. Massachusetts Institute of Technology: MIT OpenCouseWare, https://ocw.mit.edu/. License: Creative Commons BY-NC-SA.

Final grades will be calculated according to the university's grading scale.

A =	B+ =	B =	C+ =	C =	D =	F =
100-90	89=87	86-80	79-77	76-70	69-60	59-0

# Attendance

You may miss *two classes* without penalty. Every subsequent unexcused absence will result in a reduction of half of a letter grade on your final course grade. If you are absent for legitimate reasons (family emergency, illness) you must submit official and verifiable documentation to the Dean of Students related to the absence within two weeks. More than six unexcused absences (three weeks of the course) will result in the automatic failure of the course. (Please note: excessive absences, even for legitimate reasons, can still result in failing the class.)

You are also expected to come to class on time. Chronic tardiness is disrespectful both to me and your fellow students, and it will hurt your grade. (Two lates = one absence).

Per university policy, students who expect to miss class for religious observances must submit to me a written list of dates that will be missed by the end of the second week of classes.

## Late work

Late work will automatically be downgraded by five points for each day past the due date. Assignments that are more than a week late will not be accepted.

#### **Incomplete grades**

In accordance with the provost's directives, an incomplete will only be issued only in **rare instances** where a student, and for **documented (by the Dean of Students) reasons**, could not complete parts of the work of the course.

## Tying up loose ends at the end of the semester

All required work must be submitted prior to the date established for the uploading of final grades. In other words, when the course is over, the course is over. You cannot turn in outstanding work after the semester has ended for a post-semester grade adjustment.

#### How to reach me

Email is my preferred method of communication. I will respond to your emails within 24-48 hours. Please remember to maintain an appropriate tone in all school-related correspondence and to include a SUBJECT line and your NAME in all emails.

## **Academic Integrity**

Academic Integrity is the cornerstone of higher education and is central to the ideals of this course and the university. Cheating is strictly prohibited and devalues the degree that you are working on. As a member of the NJIT community, it is your responsibility to protect your educational investment by knowing and following the academic code of integrity policy that is found at: <u>http://www5.njit.edu/policies/sites/policies/files/academic-integrity-code.pdf</u>.

Please note that it is my professional obligation and responsibility to report any academic misconduct to the Dean of Students Office. Any student found in violation of the code by cheating, plagiarizing or using any online software inappropriately will result in disciplinary action. This may include a failing grade of F, and/or suspension or dismissal from the university. If you have any questions about the code of Academic Integrity, please contact the Dean of Students Office at dos@njit.edu"

All assignments submitted shall be considered "graded work" and all aspects of your coursework are covered by the Code on Academic Integrity. All projects and homework assignments are to be completed individually unless otherwise specified.

# **ChatGPT:**

Unless under direct instruction by me to use an AI tool, the use of any artificial intelligence program (such as ChatGPT, or any related application) to write all, or some, of an assigned piece of writing constitutes an act of plagiarism (turning in work that is not the product of your own thinking, drafting, and revising). When detected, any papers that contain passages imported from an A.I. program will be subject to a failing grade and will be reported to the Dean of Students as an act of academic misconduct.

If you have any questions about AI use, please talk to me.

## **Special Needs**

Every attempt will be made to accommodate qualified students with disabilities. If you are a student with a documented disability, please see me as early in the semester as possible to discuss the necessary accommodations, and/or contact Student Disability Services at 973-596-3420.

# **Resources and local events worth checking out:**

- <u>TapintoNewark.com</u> is a hyperlocal news site dedicated to Newark. It's a good window into what's happening in town, and, because it generally only publishes one story a day, it's not overwhelming. Subscriptions are free.
- Newark History Society (<u>https://www.newarkhistorysociety.org</u>); The Newark History Society has an annual lectures series and the presentations can be found on the History Society's YouTube channel. The lectures cover all kinds of Newark topics, from the history of the Morris Canal to a look at the Ironbound Community Corporation, an inspiring non-profit organization that serves the Ironbound section of Newark in a multitude of ways and has lead the way on environmental justice in Newark and New Jersey as a whole.

Here are the lectures scheduled for this spring:

- Thursday, March 5, 2024 at 6:00 p.m.: **Producing Inequality: How Newark Became a Poor City in a Wealthy Metro Region**; Newark Public Library, Centennial Hall, 2nd floor Presenter: Myles Zhang; Contact <u>NewarkHistorySoc@gmail.com</u> for Zoom link.
- Tuesday, April 16, 2024 at 6:00pm: "In The Line of the Prophets:" Dr. Frank Kingdon and Newark, 1928-1940; Newark Public Library, Centennial Hall, 2nd floor Presenter: Tom Kingdon; Contact <u>NewarkHistorySoc@gmail.com</u> for Zoom link

## **The Writing Center**

The Writing Center (115 Cullimore Hall) is available for 45-minute individual and group appointment with professional writing tutors online. This resource is indented to help you improve your communication and writing skills. Tutors and help with planning assignments, improving your writing, refining an essay or multimedia project, or other communication-based needs. For more information, please visit <u>https://www5.njit.edu/writingcenter/</u>.

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# HSS 404:H10 -- The Brick City: How Newark Became Newark\*

This course meets on Tuesday and Thursdays at 11:30 a.m. in room 212 of the Central King Building. \*This is my best guess for how this course will unfold, but please note: the schedule is subject to change. Please rely on Canvas for the most up-to-date information about readings, assignments, and due dates!

Week 1	Course intro
Day 1: Jan. 16 Day 2: Jan. 18	Day 1: Class intro
	HW: Read brief bio of <u>Charles Cummings on the home page</u> of the Newark Public Library's Knowing Newark collection + " <u>Rollercoaster of City's History</u> <u>Rumbles On</u> "(Cummings) from the Knowing Newark collection + Clement Price videos from the <u>Once and Future Newark (chapters 1-13)</u>
	Day 2: Walking tour of Downtown to get the lay of the land.
Week 2	
	Topic: Getting the overview
Day 1: Jan. 23	
Day 2: Jan. 25	Day 1: Intro site selection assignment + discuss overview readings/video
Reading: Tuttle, pages 3-38 Prologue ("Pride in Newark: a 300 <sup>th</sup>	Day 2: Newark Public Library visit (learn how to use historic maps and the library's newspaper archives so that you can trace your site over time. (This will be another opportunity to get the lay of the land.)
anniversary and a City on the Brink,"	
"Rise, "Chapter 1	
("Corporation:	
Sheltered Puritan	
Village to Teeming	
Industrial Hub').	

Week 3	
	Topic: Is Newark at a critical juncture?
Day 1: Jan. 30	Unpacking Newark's new zoning ordinance
Day 2: Feb. 1	Day 1. Navanista day with Nil Abladaday Oti NUIT alves and averaging for
Reading TBA	Day 1: Newark today with Nii Abladadey Oti, NJIT alum and organizer for Clinton Hill Community Action
Nedding TDA	
	Day 2: Field trip City Hall visit to see model of the city + possible conversation with city official(s)
Week 4	Site selection paper due + presentations
Day 1: Feb. 6 Day 2: Feb. 8	
-,	
Reading, Tuttle,	
chapter 6 ("Bound to Explode:	
Generations of	
Frustration Boil over	
in the Summer of	
1967 "), pages	
142-170)	
Week 5	Topic: The enduring impact of the 20th century
Day 1: Feb. 13	Day 1: Screening of the documentary, "Revolution '67''
Day 2: Feb. 15	Day 2: "Revolution '67" continued
Reading, Tuttle	
chapter 2 ("Politics to the Dogs:	
Southern Sympathy	
during the Civil	
War), pages 39-62	
Week 6	
	Topic: Blacks in Newark
Day 1: Feb. 20 Day 2: Feb. 22	Day 1: The little-known history of slavery in New Jersey (w/possible guest
Day 2. 1 CD. 22	speaker)
	Day 2: Resistance and activism in Newark's 19 <sup>th</sup> century Black community; visit
	to Tubman Square w/possible guest speaker.

Reading, " <u>A Brief</u>	
History of African	
Americans in	
<u>Newark, New</u>	
Jersey: Their	
Presence, Their	
Institutions, and	
Their Struggle for	
Freedom from	
Colonial Times"	
(James Amemasor)	
Week 7	
Day 1: Eab 27	Paper 2: My site over time (mans) + presentations
Day 1: Feb. 27	Paper 2: My site over time (maps) + presentations
Day 2: Feb. 29	
Reading, Tuttle	
chapter 3 ("Greater	
Newark: A	
Metropolis Blooms	
with the Dawn of	
the Twentieth	
Century"), pages	
63-86 + Cummings:	
Leather Industry	
Branded the	
City with a Fine	
Reputation + In a	
Glass Darkly: Beer	
Marks City's History	
Brewers Benefited	
from Workers,	
<u>Water</u> + NYT: <u>In</u>	
Newark, wresting a	
fatal fire from	
oblivion	
Week 8	
Day 1: March 5	Topic: Roots unit #2: Immigration and industrialization in Newark
Day 2: March 7	
	Day 1: Newark's industrial hey day
Ponding Tuttle Fall	Day 2: Field trip to Ballanting House exhibit at the Newerk Museum of Art
Reading, Tuttle, Fall	Day 2: Field trip to Ballantine House exhibit at the Newark Museum of Art
(pages 87-88) +	

chapter 5 ("The Slums of Ten Years from Now: A City Transformed Through Postwar Urban Renewal); pages 119-141) Week	SPRING BREAK!
Week 10 Day 1: March 26 Day 2: March 28 Reading, Tuttle, pages 209-239 (Re-birth" + chapter 8 – "Sharpe Change: A New Mayor Charts a Meandering Road to Recovery") Week 11 Day 1: April 2 Day 2: April 4 Reading, Tuttle, chapter 9 ("A Renaissance for the Rest of Us: Cory Booker Confronts the Power Structure") + pages 35-43 in An American River: From Paradise to Superfund, afloat on	Topic: urban renewal and its consequences   Day 1: Video of Myles Zhang's March 5 Newark History Society lecture,   "Producing Inequality: How Newark Became a Poor City in a Wealthy Metro Region"   Day 2: Class debrief   Topic: Looking ahead: Confronting climate change   Class 1: Possible guest speakers   Class: 2 – class debrief

Week 12	
Day 1: April 9	Conferences
Day 2: April 11	
Reading: Tuttle,	
chapter 10 ("A New	
Administration, A	
New Arena and	
Some Age-Old	
Struggles")	
Week 13	
	Presentations
Day 1: April 16	
Day 2: April 18	
Week 14	Presentations
Day 1: April 23	
Day 2: April 25	
Week 15	Final paper due
Day 1: April 30	
(Last day of classes!)	